



UNITED STATES ENVIRONMENTAL PROTECTION AGENC

REGION 8, MONTANA OFFICE FEDERAL BUILDING, 301 S. PARK, DRAWER 10096 HELENA, MONTANA 59626-0096

Ref: 8MO

August 31, 1998

Jon Nickel Environmental Manager Asarco, Inc. P.O. Box 1230 East Helena, MT 59635

Dear Mr. Nickel:

Enclosed are copies of photographs I took during my August 18, 1998 site visit.

Sincerely,

Susan Zazzałi

Environmental Engineer

Enclosure

cc: Bill Potts (with enclosure)

Color Photo(s)

The following pages contain color that does not appear in the scanned images.

To view the actual images, contact the Region VIII Records Center at (303) 312-6473.



















